

06/14/00

JCS45 U.S. PTO

06-15-00

17

PATENT APPLICATION TRANSMITTAL LETTER
(Small Entity)Docket No.
97-401

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

R.S. YOUNG

For: DISPOSABLE CLEANING FABRICS

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No.
☒ TWO INFORMAL sheets of drawings.
☐ A certified copy of a _____ application.
☒ Declaration ☐ Signed. ☒ Unsigned.
☒ Power of Attorney
☒ Information Disclosure Statement
☐ Preliminary Amendment
☒ TWO Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
☐ Other:

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	12	- 20 =	0	x \$9.00	\$0.00
Indep. Claims	7	- 3 =	4	x \$39.00	\$156.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$380.00
TOTAL FILING FEE					\$536.00

- ☒ A check in the amount of \$536.00 to cover the filing fee is enclosed.
☐ The Commissioner is hereby authorized to charge and credit Deposit Account No. _____ as described below. A duplicate copy of this sheet is enclosed.
☐ Charge the amount of _____ as filing fee.
☐ Credit any overpayment.
☐ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated:

6/14/2000


Signature

WM. BRUCE DAY
PTO #29,059
SWANSON MIDGLEY LLC
2420 PERSHING, SUITE 400
KANSAS CITY, MISSOURI 64108
TEL: 816-842-6100

cc:

CERTIFICATE OF MAILING "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **R.S. YOUNG**

Docket No.

97-401

Serial No.

Filing Date

6/14/00

Examiner

Group Art Unit

Invention: **DISPOSABLE CLEANING FABRICS**I hereby certify that this **PATENT APPLICATION***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on
JUNE 14, 2000

*(Date)***WM. BRUCE DAY***(Typed or Printed Name of Person Mailing Correspondence)*
*(Signature of Person Mailing Correspondence)***EL411254497US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**